

**Planting the Seeds for the Future!**  
**The Alabama Society's 65th Annual Meeting / The Georgia Society's 62nd Annual Meeting**  
**Two States / One Meeting...April 27 - 30, 2012...Lakepoint State Park, Eufaula, AL**

**Display / Exhibit Space Registration Form**

**Company Name:** \_\_\_\_\_

**Contact Person(s):** \_\_\_\_\_

**Telephone Number:** \_\_\_\_\_

**Email address:** \_\_\_\_\_

**Mailing Address:** \_\_\_\_\_

**City / State / Zip:** \_\_\_\_\_

For name badge purposes, please list the names of persons attending booth: \_\_\_\_\_

**Display Space:** Six foot skirted table with two chairs. Accommodations will be made for free standing booths.  
Do you need an electrical outlet?  
Yes \_\_\_\_\_ No \_\_\_\_\_

**Setup Conditions:** One vendor (company/hospital) per booth.

**Setup Time:** Friday - April 27, 2012...5:00pm – 7:00pm. (Central Standard Time)

**Booth Fee:** \$500

**Method of Payment:** Check: (Payable to GSRT / ALSRT 2012 Annual Meeting)  
Please attach check to this form.

**Credit Card:** MC \_\_\_\_\_ Visa \_\_\_\_\_

Credit Card Number: \_\_\_\_\_

CVV # (located on back of card) \_\_\_\_\_

**Name as shown on card:** \_\_\_\_\_

**Address where card is billed:** \_\_\_\_\_  
\_\_\_\_\_

**Expiration Date:** \_\_\_\_\_ **Signature:** \_\_\_\_\_

**Please mail to:** GSRT/ALSRT, Inc. 2012 Annual Meeting, P.O. Box 767369, Roswell, GA 30076-7369  
**If paying by credit card,** you may also fax to: GSRT Ways & Means at 770-475-5218 (secured location)